

BEST AVAILABLE COPY

| CLAIMS ONLY | | | | | | SERIAL NO. | FILING DATE | | |
|-----------------|----------|------|------------------------|------|------------------------|--------------|-------------|---|---|
| | | | | | | 6090944 | | | |
| | | | | | | APPLICANT(S) | | | |
| CLAIMS | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | * | * | * |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |
| 6 | 1 | | | | | | | | |
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| 8 | | | | | | | | | |
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| 11 | | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | | | | | | | | | |
| 14 | | | | | | | | | |
| 15 | | | | | | | | | |
| 16 | 1 | | | | | | | | |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | | | | | | | | | |
| 21 | 1 | | | | | | | | |
| 22 | | | | | | | | | |
| 23 | | | | | | | | | |
| 24 | | | | | | | | | |
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| 27 | | | | | | | | | |
| 28 | | | | | | | | | |
| 29 | | | | | | | | | |
| 30 | | | | | | | | | |
| 31 | 1 | | | | | | | | |
| 32 | | | | | | | | | |
| 33 | | | | | | | | | |
| 34 | | | | | | | | | |
| 35 | | | | | | | | | |
| 36 | | | | | | | | | |
| 37 | 1 | | | | | | | | |
| 38 | 1 | | | | | | | | |
| 39 | 1 | | | | | | | | |
| 40 | 1 | | | | | | | | |
| 41 | | | | | | | | | |
| 42 | | | | | | | | | |
| 43 | | | | | | | | | |
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| 49 | | | | | | | | | |
| 50 | | | | | | | | | |
| TOTAL IND. | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL DEP. | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL CLAIMS | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS